



Sixteenth Sunday after Pentecost

St. Luke Ev. Lutheran Church

Rev. Ronald C. Szep, pastor

Sunday, September 20, 2020

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All of today's hymns are found in the pew hymnal "Christian Worship: A Lutheran Hymnal" (CW). © 1993 NPH

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**MORNING DEVOTION
SIXTEENTH SUNDAY after PENTECOST**

The Church fulfills her role as her brother's keeper. The privilege, responsibility and importance of this task all rest in the words from our Gospel lesson that follow Jesus' divine directive, "I tell you the truth..." The keys of the kingdom have been placed in our hands. It is our privilege and responsibility to bind and to loose-to be our brother's keeper-because Christ has appointed the Church to carry out that task on his behalf. While forgiveness is inherent in Christian discipline, today we note the work of the Christian and the Church to reach out with Law and Gospel for the sake of the fallen brother.

Greeting by the minister

Please Stand

OPENING DIALOGUE:

Minister: God, our Father, each day is a gift of your grace.

Congregation: Your mercies are new every morning.

M: Guide our steps by the light of your Word.

C: Shield us from harm and keep us from evil.

M: Better than life is your love.

C: Put joy in our hearts and praise on our lips.

THE PRAYER FOR GRACE:

M: O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.

C: Amen.

SCRIPTURE LESSON: Matthew 18:15-20

The importance of Christian discipline lies in the fact that the keys have been placed into the hands of the Church and in no other. The Christian and the Church are a fallen sinner's only life line. Satan tries to make Christian discipline seem like the height of hypocrisy or meddling. But his is a self-interested motive: he wants the fallen brother's sins bound like his for an eternity in hell. Only love could lead the Christian and the Church to go to a fallen brother. Only love led our Savior to command it. Even the manner Jesus prescribes shows great love for the fallen. First, privately, so that offense and embarrassment might be contained, and pardon and forgiveness might all the more readily flow. Then with two or three, that the matter might be underscored without making tongues wag throughout the congregation. Finally, also in love, the Church calls and, if necessary, shuns. Such a great privilege and power has Christ bestowed on us! It leads us to even greater reliance on prayer for guidance and the presence of our Savior among us.

15 "If your brother or sister sins, go and point out their fault, just between the two of you. If they listen to you, you have won them over.

16 But if they will not listen, take one or two others along, so that 'every matter may be established by the testimony of two or three witnesses.'

17 If they still refuse to listen, tell it to the church; and if they refuse to listen even to the church, treat them as you would a pagan or a tax collector.

18 "Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

19 "Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven.

20 For where two or three gather in my name, there am I with them."

Please Be Seated

HYMN OF THE DAY: CW Hymn 304

"Jesus Sinners Does Receive"

CONFESSION AND ABSOLUTION

304

Jesus Sinners Does Receive



1 Je - sus sin - ners does re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet his words, rich
3 Sheep that from the fold did stray Are not by the
4 Come, O sin - ners, one and all, Come, ac - cept his
5 I, a sin - ner, come to you With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
Lord for - sak - en; Wea - ry souls who lost their way
in - vi - ta - tion. Come, o - bey his gra - cious call;
tent con - fes - sion. Sav - ior, show me mer - cy, too;



And from God and heav - en wan - der. Here is hope
Here their ills have per - fect heal - ing Who with hum -
Are by Christ, the shep - herd, tak - en In his arms
Come and take his free sal - va - tion! Firm - ly in
Grant for all my sins re - mis - sion. Let these words



for all who grieve— Je - sus sin - ners does re - ceive.
ble hearts be - lieve— Je - sus sin - ners does re - ceive.
that they may live— Je - sus sin - ners does re - ceive.
these words be - lieve— Je - sus sin - ners does re - ceive.
my soul re - ceive— Je - sus sin - ners does re - ceive.

6 Oh, how blest it is to know,
Were as scarlet my transgression,
It shall be as white as snow
By your blood and bitter passion,
For these words I do believe—
Jesus sinners does receive.

7 Jesus sinners does receive.
Even I have been forgiven.
And when I this earth must leave,
I shall find an open heaven.
Dying, still to him I cleave—
Jesus sinners does receive.

Text: Erdmann Neumeister, 1671–1756, abr.; tr. composite.
Tune: MEINEN JESUM LASS ICH NICHT (78 78 77) *Neu-verfertigtes Darmstädtisches Gesang-Buch*, Darmstadt, 1699, alt.

SERMON: based on Romans 13:1-10
“Live in Christian Love”

13 Let everyone be subject to the governing authorities, for there is no authority except that which God has established. The authorities that exist have been established by God.

² Consequently, whoever rebels against the authority is rebelling against what God has instituted, and those who do so will bring judgment on themselves.

³ For rulers hold no terror for those who do right, but for those who do wrong. Do you want to be free from fear of the one in authority? Then do what is right and you will be commended.

⁴ For the one in authority is God’s servant for your good. But if you do wrong, be afraid, for rulers do not bear the sword for no reason. They are God’s servants, agents of wrath to bring punishment on the wrongdoer.

⁵ Therefore, it is necessary to submit to the authorities, not only because of possible punishment but also as a matter of conscience.

⁶ This is also why you pay taxes, for the authorities are God’s servants, who give their full time to governing.

⁷ Give to everyone what you owe them: If you owe taxes, pay taxes; if revenue, then revenue; if respect, then respect; if honor, then honor.

⁸ Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law.

⁹ The commandments, “You shall not commit adultery,” “You shall not murder,” “You shall not steal,” “You shall not covet,” and whatever other command there may be, are summed up in this one command:

“Love your neighbor as yourself.”

¹⁰ Love does no harm to a neighbor.

Therefore love is the fulfillment of the law.

Please Stand

PRAYERS:

Luther’s Morning Prayer (*in unison*)

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have kept me this night from all harm and danger. Keep me this day also from sin and every evil, that all my doings and life may please you. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.

Special prayers and intercessions: optional, read by the minister

M: Hear us, Lord, as we bring you our private petitions.

Silent Prayer

M: Let your continual mercy, O Lord, cleanse and defend your Church; and because it cannot continue in safety without your help, protect and govern it always by your goodness; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

The Lord’s Prayer (*in unison*)

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

The minister prepares the elements at the Lord’s Table.

CONFESSION and ABSOLUTION:

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.

For faithless worrying and selfish pride,

For sins of habit and sins of choice,

For the evil I have done and the good I have failed to do,

You should cast me away from your presence forever.

O Lord, I am sorry for my sins. Forgive me, for Jesus’ sake.

M: Christ has died. Christ is risen. Christ will come again.
In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C: Amen

PRAYER OF THANKSGIVING:

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

WORDS OF INSTITUTION:

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

Please Be Seated

The distribution hymns will not be sung today. Please read through the following verses while the sacrament is being distributed. Those partaking of the Lord's Supper, please follow the direction of the minister and the ushers.

391 God Loved the World So that He Gave

1 God loved the world so that he gave His only Son the lost to save
That all who would in him believe Should everlasting life receive.

2 Christ is the solid rock of faith, Who was made flesh and suffered death.
All who confide in him alone Are built on this chief cornerstone.

3 God would not have the sinner die—His Son with saving grace is nigh.
His Spirit in the Word does teach How we the blessed goal may reach.

4 Be of good cheer, for God's own Son Forgives the sins that you have done.
You're justified by Jesus' blood; Baptized, you are a child of God.

5 When you are sick, when death draws near, This truth your troubled heart can cheer:
Christ Jesus saves my soul from death—This is the anchor of my faith!

6 Glory to God the Father, Son, And Holy Spirit, Three in One!
To you, O blessed Trinity, Be praise now and eternally!

Text: *Heiliges Lippen . . . Gesangbuch*, Stettin, c. 1778;
tr. August Crull, 1845–1923, alt.

393 If Your Beloved Son, O God

1 If your beloved Son, O God, Had not to earth descended
And in our mortal flesh and blood Had not sin's power ended,
Then this poor, wretched soul of mine In hell eternally would pine
Because of my transgression.

2 But now I find sweet peace and rest; Despair no more reigns o'er me.
No more am I by sin oppressed, For Christ has borne sin for me.
Upon the cross for me he died That, reconciled, I might abide
With you, my God, forever.

3 I trust in him with all my heart; Now all my sorrow ceases.
His words abiding peace impart; His blood from guilt releases.
Free grace through him I now obtain; He washes me from ev'ry stain,
And pure I stand before him.

4 All righteousness by works is vain; The law brings condemnation.
True righteousness by faith I gain; Christ's work is my salvation.
His death, that perfect sacrifice, Has paid the all-sufficient price;
In him my hope is anchored.

5 My guilt, O Father, you have laid On Christ, your Son, my Savior.
Lord Jesus, you my debt have paid And gained for me God's favor.
O Holy Spirit, Fount of grace, The good in me to you I trace;
In faith and hope preserve me.

Text: Johann Heermann, 1585–1647, st. 1-4, abr.; Neu-vermehrtes vollständiges Gesangbuch, Braunschweig, 1661, st. 5; tr. composite.

Please Stand

THE THANKSGIVING:

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING:

M: Brothers and sisters, go in peace.
Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.

C: Amen.

Please Be Seated

CLOSING HYMN: CW Hymn 398 v1, 6
“Lord, We Confess Our Numerous Faults”

JUSTIFICATION

398 Lord, We Confess Our Numerous Faults

1 Lord, we con - fess our nu - m'rous faults, How
great our guilt has been, How vain and fool - ish
all our thoughts, How deep - ly stained with sin.

6 Raised from the dead, we live anew;
And, justified by grace,
We shall appear in glory, too,
And see our Father's face.

Text: Isaac Watts, 1674–1748, alt.

Tune: ST. FLAVIAN (CM) The Whole Booke of Psalmes, London, 1562, alt.